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BOARD OF COMMISSIONERS
# FRANKLIN COUNTY
## WASHINGTON

**STEPHEN BAUMAN** District 1 | **ROCKY MULLEN** District 2 | **CLINT DIDIER** District 3

**Brian Dansel**
**County Administrator**

# AGENDA
# Regular Board Meeting
# Wednesday, April 8, 2026

*Franklin County Courthouse, Commissioners' Meeting Room*
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

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**Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:**

- **Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will not engage in dialogue with the public during this time.**
- **Each speaker is limited to 3 minutes for their comments.**

**You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email (CommissionersOffice@franklincountywa.gov), they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.**

**If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.**

09:00 AM **Call to Order and Pledge of Allegiance**

**Adoption of the Current Agenda**

**Public Comment**

**Approval of Consent Agenda**

| | |
|---|---|
| 1. Warrants | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly). |
| 2. Minutes | April 1st, 2026, Commissioner's Meeting Minutes. |
| 3. Resolution 2026-133 | Auditor-Accounting: 2026 Budget Transfer for County-Issued Cell Phones. |
| 4. Resolution 2026-134 | Information Services: Amending Resolution 2025-249 Clerk's Copier Lease. |



Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

5. Resolution 2026-135 — Corrections: Food Service Agreement between Franklin County and Aramark.

6. Resolution 2026-136 — Administration: Approval of Benton – Franklin Fair & Horse Heaven Round-Up 2026 Partnership Agreement.

7. Resolution 2026-137 — Facilities: Authorization of Budget Transfer for WSU (1310) Building Repairs

8. Resolution 2026-138 — Human Resources: Approval of Job Description and Salary for Franklin County Juvenile Court Administrator and Authorization to Issue Offer Letter to Brittney Roske.

9. Resolution 2026-139 — Public Works: 2026 Crack Sealing on Various County Roads-Small Works Roster.

10. Resolution 2026-140 — Administration: Amending Resolution 2025-298 to Delegate Signature Authority to the County Administrator for Budget Neutral Contracts.

**Regular Business**

**Closed Record Public Hearing**

A. Resolution 2026-141 — Closed Record Public Hearing (Quasi-Judicial) – K & K Ag Rezone. *Presented by Wes McCart, Director of Planning and Economic Development.*

B. Resolution 2026-132 — MOA to establish changes to the County Administrator's Employment Agreement after his annual review.
*Presented by Brian Dansel, County Administrator*

**Commissioner/Administrator Updates**

**Correspondence (as needed)**

**Public Comment**

**Executive Session (as needed)**

**Other Business**

**Adjourn**

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